



## U.S. Senate Committee on Appropriations

*PRESS RELEASE*

For more information, media should contact (202) 224-3751

**WEDNESDAY, July 8, 2009**

**Energy and Water Development (Chairman Dorgan)**

Time and Location: 10 a.m., **Dirksen 192** (Location Change)

Agenda:       **Subcommittee Markup of the Fiscal Year 2010 Energy and Water Development Bill.**

**Financial Services and General Government (Chairman Durbin)**

Time and Location: 1:30 p.m., Dirksen 192

Agenda:       **Subcommittee Markup of the Fiscal Year 2010 Financial Services and General Government Appropriations Bill.**